SESSION 3 CHRIST CAME TO DIE

Jesus came to suffer and to sacrifice—and to call us to do the same.



READING PLAN

Continue exploring the Book of Acts throughout this week. Use the space provided to record your thoughts and responses as you read.

Day 1 Acts 9:1-19
Day 2 Acts 9:20-43
Day 3 Acts 10:1-16
Day 4 Acts 10:17-48
Day 5 Acts 11:1-18
Day 6 Acts 11:19-30
Day 7 Acts 12:1-25



JESUS CALLS US TO SUFFER

It's important to understand that disciples of Jesus haven't cornered the market on suffering. All people suffer. And yet it is true that Christians should differ from the rest of the world in terms of their response to suffering. While many people suffer hopelessly, desperately, or bitterly, Christians suffer purposefully.

Specifically, we suffer for the spread of the gospel and for the advancement of good.

How have your responses to suffering changed throughout the different phases of your life?

The apostle Paul is perhaps the greatest example we have in the Bible of suffering for the spread of the gospel. Paul's writings proclaim to believers of all ages that not only have we been given the glorious gift of belief in Christ, but we've also been endowed with the privilege of suffering for Him (see Phil. 1:29). While we never suffer to redeem the world—that's already been accomplished by Christ—we do suffer as part of our efforts to reach the world with the gospel message.

Read the following passages of Scripture and record what they teach about suffering for the spread of the gospel.

Philippians 3:7-9

Colossians 1:24-26

2 Timothy 1:8-12

Paul was willing to go anywhere and to suffer any persecution for the privilege of sharing God's message about Christ. For this Paul was beaten, stoned, shipwrecked, imprisoned, sleep deprived, hungry, thirsty, cold, and without adequate clothing (see 2 Cor. 11:24-28). Eventually, he was martyred.

2-18. How would you summarize Paul's conclusions ring?

Philippians, he was a prisoner in Rome. He'd been labeled as a criminal, d cause others to feel ashamed of him or withdraw from him—or worse, ation in the church.

ippi to have the proper perspective on the trouble he was experiencing. med of or discouraged about. He wanted them to know not only that stance of his incarceration, but how God was at work. He wanted them our sufferings—the dangerous and stressful and heartbreaking and in our lives—to spread the gospel to those who don't know Him and Id become more emboldened to speak up about Him.

g as a means to bring about good in your life and in the lives of others. bout it, but it's true. Whatever God allows to come upon you, He also in drawing others to Himself and His purposes. The circumstances in bu, bothered you, or frustrated you may actually be magnifying His presthose surrounding you. Knowing that doesn't make those circumstances ou endure suffering with purpose and resolve.

n personal suffering result in something good?

1-30. What principles does Paul offer in these verses ng with purpose?

best of our abilities, we will experience suffering. Yet, we need not be ht of that suffering. Through God's power, we can endure it. Better in the knowledge that our suffering may be used by God to spread the advance the cause of good in this world.

► PERSONAL STUDY

JESUS CALLS US TO SACRIFICE

There's no way to avoid the truth: Living as disciples of Jesus will require us to make sacrifices. And let's be clear, we're not talking about vague or general sacrifices, such as giving up the pleasure of immorality or releasing the opportunity to be filthy rich. Instead, the sacrifices we make to follow lesus will be both real and concrete

Read the following passages of Scripture and record what they teach about making sacrifices in order to follow Christ.

Matthew 10:37-39 Matthew 16:24-27 Luke 9:57-62

Luke 14:31-33

Let's dig deeper into the specific types of sacrifices required to follow Jesus.

First, followers of Jesus must sacrifice possessions. While God does not forbid us from having things, He does want to be sure that things don't have us. To ensure that God has first place in our hearts, we must untie our affections from the things we own. We must be able to part with material possessions and wealth whenever God leads us to do so.

What are some of your most prized possessions?

ust sacrifice relationships. God will have no rivals for our affections. between honoring God and honoring our loved ones, we must be ready Those who would stand in the way of God's interests in our lives or try to m are to be denied the authority to dictate our direction. God is our most one.

licate that one of your personal relationships e over your relationship with God?

sus must sacrifice their plans. There will be times when following ur plans in favor of God's plans. He reserves the right to change any ily plans, vacation plans, education plans, retirement plans, financial is. Followers of Christ humbly allow God to order their steps, giving Him Jas. 4:13-15). We submit our intentions to Him each day, surrender our , and submit our ambitions and future goals to Him.

onally submit your short-term and long-term plans

must sacrifice their positions. Surrendering position means being er rank we think we've achieved or rise from whatever rest we think God's present agenda. It involves relinquishing any honor or role we have, is to be honored above us (see John 3:30). It involves refusing to use our Christ or our social status for personal advantage, but only for the public e Luke 22:27).

take to prepare yourself for any change of position, hat God may require of you?